## **Better Covenant Foundations Week 6 – Baptism in Holy Spirit**

## **Four Pentecosts**

Acts 1:4-8
You will receive – Dunamis, BIG power that raises dead things to life
To be: Jerusalem, all Judea, Samaria and to the ends of the earth
After Stephen is stoned to death, persecution causes them to spread out
It is the of Holy Spirit that comes upon believers to be witnesses of the
Kingdom = continues and expands
Four Groups of People: Believers, Samaritans, Fearers and
Acts 2:1-21 – Believers
Peter is not prophesying, he is actually what is happening
Up to this point Holy Spirit had only come upon what is happening
Now people will have access to the gift 120 had just received in the upper room
• Now people will have access to the girt 120 had just received in the appel 100m
Q: At salvation did we receive all there is all at once?
At salvation you received a = the born again experience    John 20:22   This was their born again experience when Jacus blow on them as Hely Spirit would
<ul> <li>John 20:22 – This was their born again experience when Jesus blew on them so Holy Spirit would</li> <li>them. Indwelling - Regeneration</li> </ul>
<ul> <li>He tells them to wait to receive Holy Spirit in Power = (coming upon experience)</li> </ul>
<ul> <li>Power + using their mouth as witnesses demonstrated the Kingdom with signs and wonders not just wor</li> </ul>
o Tonor Tuoning alon mount as manesees demonstrated and Tanigasin man eight and menders het just men
DOINT: Come haven't had this next of the Come I procented to them: they haven't have teld what is
<b>POINT:</b> Some haven't had this part of the Gospel presented to them; they haven't been told what is to be an effective witness of the
them! Some of you haven't had your coming upon experience to be to be an effective witness of the
Kingdom you have been born into at your experience
Acts 8:14-17 – Samaritans: ½ Jewish and ½ Gentile
Philip went to Samaria. They had been again
The apostles come and release the of Holy Spirit to them
Acts 10:1-3, 11:1-18 – Fearers: Specific title for Greeks converted to Judaism and then again to Christianity
While he is, Holy Spirit came!
A -t- 40:4 7
Acts 19:1-7 –
Types of Tongues
Tongues as a Sign to the 1 Corinthians 14:20-22
The modern reader gets confused about verse 22 – we must consider the context; reader relevance
<ul> <li>Acts 2:17-21 = the last days of the</li> <li>Peter is using language of destruction and connecting to what Jesus said in Matthew 24</li> </ul>
<ul> <li>Peter is using language of destruction and connecting to what Jesus said in Matthew 24</li> </ul>

	0					ay of Pentecos		a about to fall	an tham
	0	When they	saw tongues	, they connec	ted it to Isaia	h 28 which is a	a passage	e about	on them. =
•	Paul is	quoting Isai	ah 28 – His re	eaders would	know what h	e is referring to	0		
POINT:			ovenant, whe already		ak in	, it's for typ	e	and type	– NOT type
_				tion – 1 Corir			40.000	alcia tanguas	
•	they pro	ophesy so tl	nat all are edi	fied. Prophesy	ying in				but would rather , unless you have
•		2 – Eagerly one is edifi		ts that edify a	nd build up _	·	If you dor	n't have the in	erpretation,
•	v. 3 – 2	:0 – Paul us	ed personal e	dification tong	gues	_ than they did	d.		
	0	or singing i speaking to	n tongues, bu	it in that It begins with	v			_ comes in ou	peaking, praying ir spirit = we are nat revelation
•				h advice. Go rsonal edifica		ı time, taking _		·	
	Q: Is to	ongues for e	veryone? Ma	ark 16:17					
POINT:									es. Tongues is fo to, you to!
Γongu	es as a <sub>.</sub>		_ – 1 Corinthia	ans 12:10					
	Q: Do	all speak in	the gift of ton	gues? 1 Cori	nthians 12:30	)			
Pursu	ıe Bein	ng Filled a	ınd Refilled	d					
Acts 4:2	27-31 – 1	not just a _		thing					
Ephesia		- be filled = Holy Spirit!	continually,	ongoing, over	and over an	d over.		not just a fillir	ng. There is no